

Join us for a 5K, 10K, 15K and children's Munchkin'® Run on a USATF certified course.

The Dunkin' Run is inclusive of everyone from elite athletes to beginners, and draws runners from across several states.

# Run with us... September 15<sup>th</sup> 2024

#### Platinum—\$5,000

- Banner with logo at start or finish (only two)
- Twelve race entries into the 5K, 10K, or 15K.
- Five complimentary personal training sessions
- Two complimentary six-month Albany JCC memberships (individual)
- Logo on all print, digital, radio etc.
- Public recognition at event
- Inclusion of your product or coupons in runner gift bags

### Diamond—\$2,500

- Eight race entries into the 5K, 10K, or 15K.
- Three complimentary personal training session
- One complimentary six-month Albany JCC membership (individual)
- Logo on all print, digital, radio etc.
- Inclusion of your product or coupons in runner gift bags

#### Gold—\$1,500

- Six race entries into the 5K, 10K, or 15K.
- One complimentary six-month Albany JCC membership (individual)
- Logo on all print, digital, radio etc.
- Inclusion of your product or coupons in runner gift bags

#### Silver —\$1,000

- Four race entries into the 5K, 10K, or 15K.
- One complimentary three-month Albany JCC membership (individual)
- Inclusion of your product or coupons in runner gift bags

#### Bronze —\$500

- Name listed on all print (no logo)
- Two race entries into the 5K, 10K, or 15K.

\*Important—please email your company logo in pdf, jpeg, or eps format by July 5, 2024 for print materials

## **SPONSOR INFORMATION**

(Please print name as you wish to appear in print.)

Name	:	1	
Business			
Address			<u> </u>
City			<u></u> .
State	_Zip		
Phone	1944 - C		
Email		N/A	
Website	- Hills	D. an	cá.
Sponsor Level	1		1
Payment Method:	TE		3-1
Please charge my:	MasterCard	Visa	AMEX
Name on card	1		INING
Card #	10	A	- State
Exp. Date	CVV #	-10	10
I/we will cover	processing fees		
I am mailing	a check payable t	o SAAJCC	
Please answer the follow	ving:		
Will you be inserting ma	terials into the run	iners' bags?	
YES NO		coupo	
Will anyone from your org		cipating in th	e Run?
If yes, we will forward re	egistration forms to	o you.	
ase make checks payable t	o SAAJCC		
urn completed forms by <b>Ju</b> yn McArdle any JCC Whitehall Rd.	ly 5, 2024 to:		

Ph: (518) 438-6651 x104 or j.mcardle@jccsofthecapitalregion.org